

# WATERCRAFT REGISTRATION / DOCK REQUEST 2009

**MUST BE RECEIVED IN OFFICE BY**  
**9 A.M. ON APRIL 3, 2009**

**HIDE-A-WAY HILLS CLUB - RR 1 BOX 1 - HIDE-A-WAY HILLS OH 43107**

*If you are faxing info to the office, it is your responsibility to call the office to confirm that we received it!!!*

NAME \_\_\_\_\_ LOT# \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE #  
DAY \_\_\_\_\_ EVENING \_\_\_\_\_

CRAFT #1  
DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_ HP \_\_\_\_\_

CRAFT #2 DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_  
HP \_\_\_\_\_

CRAFT #3  
DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_ HP \_\_\_\_\_

CRAFT #4  
DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_ HP \_\_\_\_\_

CRAFT #5  
DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_ HP \_\_\_\_\_

CRAFT #6  
DESCRIPTION \_\_\_\_\_ LENGTH \_\_\_\_\_ HP \_\_\_\_\_

I am requesting a dock for watercraft # \_\_\_\_\_

I am requesting a dock at the \_\_\_\_\_ North End \_\_\_\_\_ South End (Near Front Gate/Security)  
(Please check only one)

**By signing below, I hereby agree to abide by the Hide-A-Way Hills Club rules at all times.**

**X** \_\_\_\_\_  
**Member Signature**

**FOR OFFICE USE ONLY-PLEASE DO NOT WRITE IN THIS AREA**

CRAFT# 1  
STICKER# \_\_\_\_\_ DOCK# \_\_\_\_\_ TITLE \_\_\_\_\_ INSURANCE \_\_\_\_\_

CRAFT# 2  
STICKER# \_\_\_\_\_ DOCK# \_\_\_\_\_ TITLE \_\_\_\_\_ INSURANCE \_\_\_\_\_

CRAFT# 3	STICKER# _____	DOCK# _____	TITLE _____	INSURANCE _____
CRAFT# 4	STICKER# _____	DOCK# _____	TITLE _____	INSURANCE _____
CRAFT# 5	STICKER# _____	DOCK# _____	TITLE _____	INSURANCE _____
CRAFT# 6	STICKER# _____	DOCK# _____	TITLE _____	INSURANCE _____
DATE RECEIVED IN OFFICE _____		BY _____		ACCOUNTS CURRENT?

## **WATERCRAFT REGISTRATION/DOCK REQUEST INSTRUCTIONS**

**IF IT FLOATS IT MUST BE REGISTERED EACH YEAR.**

**IF YOU ARE REGISTERING WATERCRAFT ONLY, AND NOT REQUESTING A DOCK, THIS FORM AND ALL NECESSARY PROOFS MUST BE SUBMITTED TO THE CLUB OFFICE BEFORE THE CRAFT IS PLACED ON THE WATER.**

**IF YOU HAD A DOCK LAST YEAR AND WANT TO BE ELIGIBLE TO KEEP THE SAME DOCK, THE REGISTRATION FORM AND UPDATED PROOF OF INSURANCE MUST BE RECEIVED IN THE CLUB OFFICE NO LATER THAN 9 A.M., APRIL 3, 2009.** Launch date is April 18.

**"PROOF OF INSURANCE" MEANS** - a copy of your insurance showing description of craft, effective dates of policy and limits of liability for all motorized watercraft. This **MUST** be submitted EVERY YEAR!!!

**"PROOF OF OWNERSHIP" MEANS** - a copy of the TITLE, REGISTRATION, OR A NOTARIZED BILL OF SALE in the **MEMBER'S** name. "Members" are those named on the deed to the property (in accordance with HAH Code of Regulations). IF you are registering the same craft as last year, proof of ownership is not needed!!!

**INCOMPLETE FORMS AND REQUESTS WILL NOT BE PROCESSED AND WE WILL NOT CALL YOU, SO PLEASE BE SURE THE FORM IS FILLED IN COMPLETELY, ACCURATELY AND LEGIBLY.**

**DUE TO THE NUMBER OF REGISTRATIONS, WE WILL NOT CALL INSURANCE COMPANIES FOR INFO.**

**DECALS AND DOCK ASSIGNMENTS WILL BE MAILED AS SOON AS POSSIBLE AFTER THE APRIL 3 DEADLINE. REQUESTS RECEIVED AFTER THE DEADLINE WILL BE PROCESSED AND MAILED WITHIN A FEW DAYS AFTER THEY ARE RECEIVED.**

PLEASE BE PATIENT - THIS IS A VERY TIME-CONSUMING JOB EACH YEAR.